



In re Application of:

AYA IMADA

Attorney Docket No.: 03560.002764.

Appln. No.: 09/817,141

Examiner: J. Duverne

Filed: March 27, 2001

Art Unit: 2839

For: PLASTIC OPTICAL FIBER WITH A
LENS, LIGHT-EMITTING/RECEIVING
APPARATUS WITH THE PLASTIC
OPTICAL FIBER WITH A LENS, AND
METHOD OF FABRICATING THE
PLASTIC OPTICAL FIBER WITH A LENS

Date: November 28, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
DEC - 3 2003
TECHNOLOGY CENTER 2800

Sir:

Transmitted herewith is an Amendment in the above-identified application.

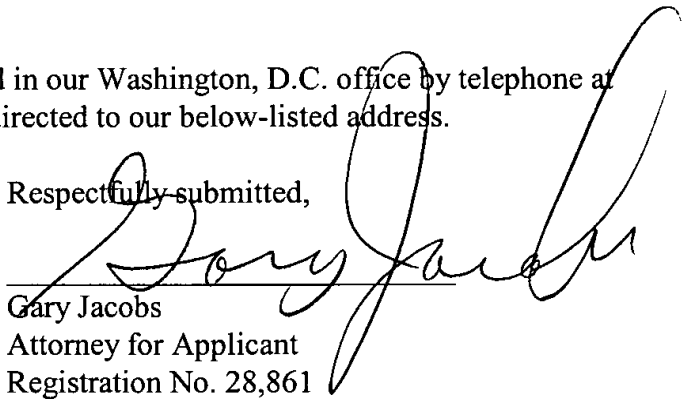
☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19	MINUS	34	0	x \$ 9 \$18	0
INDEP. CLAIMS	2	MINUS	4	0	x \$43 \$86	0
Fee for Multiple Dependent claims \$145/\$290						
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT —			0

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$____ is enclosed.
- ☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$ ____ to cover the extension fee for response within ____ additional months is enclosed.
- ☐ A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our below-listed address.

Respectfully submitted,



Gary Jacobs
Attorney for Applicant
Registration No. 28,861

FITZPATRICK, CELLA, HARPER & SCINTO
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JJO/tmm

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